

Agenda for April 7, 2025

6:30 p.m.

(procedures are found on the back)

1. CALL TO ORDER

- A. Pledge of Allegiance

2. Consent Agenda

- A. Approve Minutes March 3, 2025
- B. Approve Bills

3. Ranson Financial

- A. Ranson Financial

4. Agenda-New Business

- A. Danny Jimenez (Business Enterprise)

5. Open Forum (non-binding) (5 min max)

6. Unfinished Business (Old Business)

- A. Regina Abbott-525 W. Mechanic
 - a. Resolution no. 25-2025
- B. Linda Easum-204 N. Bluestem Rd
 - a. Resolution no. 26-2025
- C. Ellis Ehrlich-603 N. Main
 - a. Resolution no. 27-2025
- D. Jeff Elliott-605 N. Olive
 - a. Resolution no. 28-2025
- E. Jeff Elliott-204 W. Charles
 - a. Resolution no. 29-2025
- F. Robert (Shane) Endicott—400 N. Main
 - a. Resolution no. 30-2025
- G. William Heyman-319 W. Mechanic
 - a. Resolution no 31-2025
- H. Tammy Holt-312 W. South Street
 - a. Resolution no 32-2025
- I. Charles Jimenez-315 North St.
 - a. Resolution no 33-2025
- J. Hollie Jimenez-402 & 410 West St.
 - a. Resolution no. 34-2025
- K. Nicholas Jimenez-1201 N. Olive
 - a. Resolution no. 35-2025
- L. Deborah A. Kingsley-314 W. Mechanic
 - a. Resolution no. 36-2025
- M. Doug Lentz-425 W. Mechanic & 212 Mill Rd.
 - a. Resolution 37-2025
- N. Carla Mendenhall-1103 N. Olive
 - a. Resolution 38-2025

- O. Charles Jimenez-1103 N. Olive

- a. Resolution 39-2025

- P. Jeff Rivers-212 N. West St

- a. Resolution 40-2025

- Q. Ryan Worrell-504 N. East St.

- a. Resolution 41-2025

7. Public Hearing

- A. Brian Crissup

- a. Resolution no. 42-2025

- B. Kim Davis

- a. Resolution 43-2025

8. APPROVALS

- A. Permit(s)

- a. Amanda Laughlin (fence)

- B. Order of Violations

- 1. as presented/includes card placing

9. Committee and Department Reports

1. PRIDE/Library/Level Up

- A. UPDATES

- a. Pride

- 1. working on the Block Party for June 7th

- B. UPDATES

2. Clerk's/Court/Code/Maintenance Report

- A. UPDATES

- 1. Senior Housing

- a. Fully occupied

- 2. Permits for buildings

- a. Boman's place

3. Law Enforcement Report

- A. UPDATES

- 1. Reserves

10. Ordinance(s) and/or Resolution(s) and/or Plans

- A. Ordinance 2025-04-Service animals

- B. Ordinance 2025-05-Bulk water

- C. Resolution 44-2025-Doug Kingsley

11. Mayor

- A.

12. Council Items

- A.

13. Formal Actions

- A.

14. Executive Session

- A. needed

15. Executive Session