

CITY OF LEON
111 S. MAIN STREET
PO BOX 25
LEON, KS 67074

PHONE: 316-742-3438
FAX: 316-742-3371

WEBSITE: www.cityofleon.org
EMAIL: cityofleon@yahoo.com

Agenda for May 5, 2025

6:30 p.m.

(procedures are found on the back)

1. **CALL TO ORDER**
 - A. Pledge of Allegiance
 2. **Consent Agenda**
 - A. Approve Minutes April 7, 2025
 - B. Approve Special Meeting Minutes April 21, 2025
 - C. Approve Bills
 3. **Ranson Financial**
 - A. Ranson Financial
 4. **Agenda- New Business**
 5. **Open Forum (non-binding) (5 min max)**
 6. **Unfinished Business (Old Business)**
 - a. Resolution 45-2025-525 W. Mechanic
 - b. Resolution 46-2025-502 N. East St.
 - c. Resolution 47-2025-400 N. Main St.
 7. **Pre-Public Hearing**
 - a. Jeff Elliott
 - b. Robert Endicott
 - c. Charles Jimenez
 - d. Hollie Jimenez
 - e. Deborah Kingsley
 - f. Doug Lent
 - g. Carla Mendenhall
 - h. Brian Crissup
 - i. Kim Davis
 - j. Stephanie Walker
 8. **APPROVALS**
 - A. Permit(s)
 - a. Kim Davis-fence (pending survey clarification)
 - B. Order of Violations
 1. As presented/includes card placing
 9. **Committee and Department Reports**
 1. **PRIDE/Library/Level Up**
 - A. UPDATES
 - a. Pride
 1. Working on the Block Party for June 7th
 - a. Flyers inserted
 2. **Clerk's/Court/Code/Maintenance Report**
 - A. UPDATES
 1. Senior Housing
 - a. Volunteer worker
10. **Proposed Ordinance(s) and/or Resolution(s)**
 - a. Repeal Business Enterprise
 - b. Amendment for Haying allowance
 - c. Bulk Water Rate/Leak Allowance
11. **Ordinance(s) and/or Resolution(s) and/or Plans**
 - A.
12. **Mayor**
 - A. Vacation
13. **Council Items**
 - A. Hank Boucher
14. **Formal Actions**
15. **14. Executive Session**
15. **Executive Session**
1. Frank
b. Geri will be taking over this