

CITY OF LEON  
111 S. MAIN STREET  
LEON, KS 67074

## Agenda for June 2, 2025 6:30 p.m.

(Procedures are found on the back)

1. **CALL TO ORDER**

- A. Pledge of Allegiance

2. **Consent Agenda**

- A. Approve Minutes May 5, 2025
- B. Approve May 19<sup>th</sup> Special Minutes
- C. Approve Bills

3. **Ranson Financial**

- A. Ranson Financial

4. **Agenda-New Business**

- A. Kim Davis

5. **Open Forum (non-binding) (5 min max)**

6. **Unfinished Business (Old Business)**

- A. Haying Fields
  - a. Recommendations attached
- B. Business Enterprise Repeal
  - a. Tabled for Mayor to sign
- C. Bulk Water/Leak Allowances
  - a. Tabled for more research
- D. Slow Moving Signs
  - a. Recommendations attached

7. **Public Hearing**

8. **APPROVALS**

- A. Permit(s)
  - a. Lillie Shoate
    - i. Recommendations attached
  - b. Doug Lentz
    - i. Recommendations attached
- B. Order of Violations
  - a. as presented/includes card placing

9. **Committee Reports**

1. **PRIDE/Library**

A. **UPDATES**

a. **Pride**

- 1. working on the Block Party for June 7th

B. **UPDATES**

- a. Library has kicked off for the summer

2. **Department Reports**

A. **Clerk's/Court/Code/Maintenance/Law**

- a. Updates

10. **Ordinance(s) and/or Resolution(s) and/or Plans**

11. **Mayor**

A.

12. **Council Items**

A.

13. **Formal Actions**

A. Tammy Holt

- a. (if present)

B. Other Open Forum Items

14. **Executive Session**

15. **Adjourn**