

WEBSITE: www.cityofleon.org

Agenda for March 4, 2024 6:30 p.m.

1. **CALL TO ORDER**
 - A. Pledge of Allegiance
2. **Consent Agenda**
 - A. Approve Minutes of February 5, 2024
 - B. Approve Bills
3. **Wilson Engineering & Ranson Financial**
 - A. Pay sheet approval
 - B. Water cost for new customers
4. **Public Hearing**
 - A. None
5. **Unfinished Business (Old Business)**
 - A. North Olive
 - B. 30' Stop signs area
 - C. Water Wells
 - D. High Street annexation
 - E. Alternative Electric bill
6. **Agenda-New Business**
7. **Open Forum (non-binding) (5 min max)**
8. **APPROVALS**
 - A. Permit(s)
 1. Leland Motter-building/fence
 - B. Order of Violations
 1. as presented
9. **Committee and Staff Reports**
 1. **PRIDE Committee**
 - A. UPDATES
 2. **Library Update**
 - A. UPDATES
3. **Clerk's Report/Court Report/Code Report**
 - A. UPDATES
 - 1.
4. **Maintenance Report**
 - A. UPDATES
5. **Law enforcement Report**
 - A. UPDATES
10. **Ordinance(s) and/or Resolution(s) and/or Plans**
 - A. 2024-06 Annexation of Zeb LeClef
 - B. 2024-07 Setback requirements
11. **Mayor**
 - A. Proclamation for Severe Weather
 - B. Community Storm Awareness training April 10, 2024
12. **Council Items**
 - A.
13. **Formal Actions**
 - A.
14. **Executive Sessions**
 - A.
15. **Adjournment**
 - A.

***Subject to change**

Public Participation Guidelines on the back